

## ORIGINAL RESEARCH

## Experiences of Palliative Health Care for Homeless and Vulnerably Housed Individuals

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**Background:** Thirty-five thousand Canadians are homeless on any given night, and mortality rates are much higher than for the general population. Studies have identified barriers to accessing end-of-life care among the homeless, including logistic barriers and experiences of stigma. This study seeks to explore the experience, goals, fears, and hopes surrounding death in the setting of homelessness or vulnerable housing.

**Methods:** Qualitative phenomenological study involving focus groups and in-depth interviews with 31 people with lived experience of homelessness. Additional sociodemographic data collected from participants.

**Findings:** Themes included extensive experience with death and dying, relationship with mortality, ideas for a good death, and desires for end-of-life care. Participants presented suggestions for improving end-of-life care including care that was delivered by people with lived experience of homelessness and substance use; care that was provided either as outreach or in a welcoming, flexible institutional environment; care that minimized stigma and enhanced dignity; and care that respected people's desires to use substances at the end of life.

**Discussion:** Participants with lived experience of homelessness were articulate in their desires and needs for end-of-life care. They have extensive exposure to mortality and feel that their needs are not met by the current palliative care system. Recommendations for system change that include harm reduction and equity-oriented health care, as well as a combination of outreach and inpatient services, are necessary before palliative care services will be accessible for this population. (J Am Board Fam Med 2019;32:858–867.)

**Keywords:** Canada, Delivery of Health Care, Focus Groups, Harm Reduction, Homeless Persons, Housing, Palliative Care, Qualitative Research, Substance-Related Disorders, Terminal Care

Thirty-five thousand Canadians are homeless on any given night and at least 235,000 Canadians experience homelessness in a year.<sup>1</sup> Indigenous people are overrepresented.<sup>2</sup> Average life expect-

tancy for homeless persons is estimated to be between 42 and 52 years.<sup>2</sup> Mortality rates among homeless populations are much higher than the general population.<sup>3</sup> Despite exhibiting signs and symptoms of extensive disease, homeless individuals often do not receive palliative care because of the challenges posed by their immediate environment. Between 44% and 60% of people who experience homelessness will use illicit substances in their lifetime.<sup>1,4,5</sup> Despite a keen interest in advanced care planning<sup>6–8</sup> and specific preferences for location of death, homeless patients often die in acute care hospital settings.<sup>9,10</sup>

Homelessness is often not experienced in the traditional or commonly understood sense (ie, one is living on the streets) and the terms, “homeless” or “vulnerably housed,” can be defined to include those who live in substandard conditions not fit for human occupation; in temporary, transient, and unstable accommodations; in shelters; and/or in

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See Related Article on Page 847.

housing situations that are precarious (subject to being lost at any time).<sup>11</sup>

The barriers to accessing palliative care for people experiencing homelessness or in vulnerable housing are documented both by our study and by others.<sup>3,10,12–15</sup> These include logistic barriers such as lack of telephone to make appointments, lack of transportation to health care services and lack of housing to receive home care, as well as care avoidance related to experiences of stigma within the health care setting. Hearing directly from people who have experienced homelessness concerning their fears and hopes about death and dying, their experiences interfacing with the health care system in the context of palliative care, and their own proposed solutions to create a palliative care system that is accessible to them has the potential to change practitioner and policy-makers' perspective on the "one size fits all" approach of traditional medical services.

Through analysis of the narratives of people with lived experience, this study, funded by the South East Local Health Integration Network in Ontario Canada, explores the goals, fears, aspirations, experiences and hopes when it comes to living and dying in the precarious setting of homelessness or vulnerable housing. Many of the study findings are consistent with the literature on homelessness and palliative care; however, our study includes novel information related to palliative care and homelessness in the context of substance use as well as participant suggestions for system redesign.

## Methods

### *Study Design*

This article reports a subset of the qualitative findings of a larger study that included a survey of health and social service providers (HSSPs), in-depth interviews with HSSP key informants, as well as in-depth interviews and focus groups with people with lived experience of homelessness. These surveys and interviews occurred between January and August 2018. Data from the HSSP surveys and interviews is reported elsewhere. This project received Queen's University Health Sciences and Affiliated Teaching Hospitals Research Ethics Board approval.

### *Participants*

Persons with experience of homelessness were recruited from agencies mandated to provide services

to those who are homeless or vulnerably housed. Inclusion criteria included a past or present history of homelessness but not necessarily a history of experience with the palliative care system. It was anticipated that people who were both palliative and homeless would be difficult to access, and that many homeless or vulnerably housed participants would have had experiences with palliative and end-of-life care through friends or relatives and would be able to effectively comment on the needs/gaps of existing palliative-care services. Snowball sampling was used to recruit further participants. Participants completed an anonymous survey collecting basic demographic variables identified as significant<sup>15–18</sup> including gender, ethnicity, education level, housing experience, service use, self-reported mental health and health conditions, and substance use history. Six focus groups were held with 2 to 7 participants, along with 4 in-depth interviews, all led by research assistants or by the principle investigator. The intent was to run focus groups exclusively, but due to scheduling challenges, several participants were interviewed individually. Both interviews and focus groups used the same semistructured interview guide exploring themes related to how homelessness affects access to palliative care, the impact of substance use, thoughts on death and dying, and recommendations to improve palliative care for vulnerably housed people. Theme saturation was reached in that no new themes were appearing in the interviews and focus groups. Thirty-one people participated, and focus groups and interviews lasted between 20 and 90 minutes. Participants were given a stipend of \$50 for their participation.

### *Data Analysis*

Quantitative survey data are reported in Table 1, Table 2, and Table 3.

This study used a phenomenological approach to explore the experience of end-of-life care among people with a lived experience of homelessness. Phenomenology allows for the exploration of shared experiences of a group of individuals around a specific topic,<sup>19</sup> in this case, end-of-life and palliative care. Researchers used a transformative framework to elevate the voices of people experiencing homelessness.<sup>19</sup> The findings reported here relate to the in-depth inter-

**Table 1. Demographics and Housing Status**

Variable	Response, % (n = 31)
Age, years	
<21	0.00
21 to 29	6.4
30 to 39	35.5
40 to 49	32.3
50 to 59	16.1
60 to 69	9.7
70+	0.00
How to you identify?	
Male	58.0
Female	38.7
Transgender	0.0
Prefer not to answer	3.3
What community do you live in?	
Urban	93.6
Rural	3.2
Semi-rural	3.2
Are you First Nations, Inuit or Metis?	
Yes	12.9
No	83.9
No answer	3.2
Highest level of education achieved	
<8th grade	9.7
Some high school	32.3
High school diploma	16.1
Some college/university	19.4
College/university degree	32.3
Current sources of income	
Full-time employment	6.5
Part-time employment	25.8
Seasonal employment	0.0
Informal employment (side jobs, etc)	0.0
ODSP	48.4
Panhandling	0.0
Investment income	0.0
Ontario works	32.2
Employment insurance	0.0
Canada pension plan	3.2
Guaranteed income supplement	3.2
Old age security	3.2
Other (Comments include child tax benefit, contract position, self-employed and bottle collecting)	12.9
No answer	3.2
How many times have you been homeless in the past?	
Once	31.1
Twice	24.2
Three times	17.3

*Continued*

**Table 1. Continued**

Variable	Response, % (n = 31)
Four times	6.9
Five times	6.9
More than 5 times	17.3
Not sure	13.8
No answer	9.7
How long has it been since you had a permanent place to stay?	
Days	22.6
Weeks	3.2
Months	9.7
Years	29.0
No answer (Max time reported homeless was 7 years)	38.7
What is preventing you from having permanent housing now?	
Unemployed	6.5
Not enough income	29.0
Rents too high	25.8
Family/relationships conflict/breakdown	12.9
Eviction	12.9
Mental health problems	9.7
Physical health problems or disability	9.7
I don't want housing	3.2
Other (Comments include not enough housing in the community; bad credit; utilities cost too much; poor housing conditions; reference/background checks preclude housing)	
No answer	25.8
Are you currently on a housing waitlist?	
Yes	26.5
No	58.1
I don't know	6.4
No answer	16.1
Where will you be sleeping tonight?	
Own home/apartment	48.4
Family/friend's home	16.1
Shelter	13.1
Vehicle	0.0
Outside	9.7
I don't know	9.7
Is this your first time being homeless?	
Yes	19.4
No	38.7
Not applicable (ie, not currently homeless)	35.5
No answer	9.7

Some responses may not add up to 100% due to multiple responses.  
ODSP, Ontario Disability Support Program.

**Table 2. Service Utilization**

Variable	Response, % (n = 31)
Services used in the past 6 months	
Emergency department	58.1
Food bank	54.8
Health clinic	48.4
Hospital	45.2
Housing support	45.2
Soup kitchen	45.2
Legal clinic	29.0
Drop-in space	35.5
Shelters	22.6
Job training/job supports	16.1
Detox	16.1
Harm reduction services	12.9
Services to help you get ID	12.9
Rehab	9.7
No answer	3.2
Have you been in contact with any of the following in the past 6 months?	
Police	48.4
Ambulance	19.4
Probation/parole	16.1
Jail/detention centre	19.4
Other (Comments included Child Services, crisis team, Sexual Assault/Domestic Violence unit, Addiction and Mental Health Crisis team)	12.9
No answer	38.7

views and focus groups with people with lived experience of homelessness.

Focus group discussions and interviews were audio-recorded and transcribed verbatim. Transcripts were analyzed using NVivo12 (QSR International, Burlington, MA). All transcripts were read in their entirety and encoded using open coding and thematic analysis into key conceptual themes by 2 separate researchers (MM and EP), family physicians with experience working with vulnerable populations. Coding and themes were then compared and reviewed to ensure consistency and validity between researchers.<sup>20</sup>

### Findings

#### *Demographic and Survey Findings (Tables 1, 2, and 3)*

Thirty-one people participated in the study. Most participants were between the ages of 30 and 49 years old. Nearly all had some high school education and 32% had received college or university degrees. Thirty-two percent were employed at least

**Table 3. Self-Rated Health Status and Substance Use**

Variable	Response, % (n = 31)
Do you currently have any of the following health related issues?	
Asthma	19.4
COPD	22.6
Cancer	16.1
Diabetes	9.7
Heart disease	9.7
Liver disease	9.7
Addiction	48.4
Mental health condition	54.8
Physical disability	25.8
Other	22.6
No answer	9.7
Overall how would you rate your mental health?	
Excellent	6.5
Good	19.4
Average	35.5
Poor	22.6
Not sure	22.6
No answer	3.2
Overall how would you rate your physical health?	
Excellent	9.7
Good	29.0
Average	35.5
Poor	22.6
Not sure	0.0
No answer	3.2
Have you used any of the following substances without a prescription in the past THREE months?	
Alcohol	67.7
Benzodiazepines	32.3
Cocaine	29.0
Crystal meth	44.9
Amphetamines/stimulants (eg. Adderall, Vyvanse)	19.4
Opioids (eg. Heroin, morphine, hydromorphone, fentanyl)	25.8
Marijuana	51.6
Methadone/Suboxone	25.8
Crack	22.6
No answer	6.5
If you have been using substances, has your substance use changed in the past ONE year?	
Using more	9.7
Using less	35.5
Using different drugs	3.2
No different	16.1
Not applicable	9.7
No answer	22.6

COPD, Chronic Obstructive Pulmonary Disease.

part time, 48% were on Ontario Disability Support Program, and 32% were on Ontario Works (welfare). Thirty-nine percent had been homeless for months or years, and 17% had been homeless at least 5 times. The most commonly used substances without a prescription in the past 3 months were alcohol (68%), marijuana (52%), crystal methamphetamine (45%), and benzodiazepines (32%).

### **Thematic Analysis (Table 4)**

Among the themes related to death and palliative care, 5 themes emerged as outlined below.

#### *1. Experience with Death and Dying*

As anticipated, participants had extensive experience with and exposure to death. This often took the form of the death of close family members, including parents and siblings, from natural and non-natural causes, but included friends and acquaintances. A significant number had experienced the violent death of loved ones, either through suicide, unintentional overdose, or in various accidents. Many participants had witnessed death. Several people had friends who had died through perceived lack of care while incarcerated, several people had lost parents at a very early age, and several had come upon the bodies of suicide victims.

In terms of experience specific to homelessness and death, themes revolved around inadequate or unacceptable health care contributing to death. People might leave “against medical advice” only to die on the street, might be neglected or inadequately cared for within the health care system due to discrimination, or might be discharged to unsafe or unsanitary environments where they could not receive ongoing care. Participants articulated the sense of being perpetually surrounded by death or the threat of death when on the street.

One participant had himself been in a near palliative situation following a diagnosis of cancer, and vividly described the experience of receiving chemotherapy while living on the street, being kicked out of shelters because he was vomiting too much and being too sick to walk to find food.

#### *2. Relationship with mortality*

The extensive exposure to death and dying, often in suboptimal conditions, influenced people’s perception of mortality. Several subthemes emerged within this theme, including a fear of death, or

conversely a suicidality and desire to die. In addition, participants discussed religious or spiritual beliefs, and a belief in an afterlife. While this last subtheme was interesting, important, and consistent with the literature on priorities among this population,<sup>21</sup> our findings did not meet saturation (new information continued to emerge even at the end of our interview process) and this theme will not be expanded further here.

Several participants reported that they thought about death frequently, and that they had tried to commit suicide. Others reported resuscitating friends who had overdosed only to find that this was an intentional suicide attempt. Most participants were not afraid of death but those that were articulated a fear of dying alone, which was common among participants and in stark contrast to their ideas of a “good death.” Other fears included receiving inadequate care or pain medication, being resuscitated against their wishes, or being buried in an unmarked grave if there was no one to claim their body or pay for burial.

#### *3. A Good Death*

Participants had strong views on what a good death would look like. The vast majority did not want to die alone and wanted to die surrounded by loved ones in a state of reconciliation, with a sense that they had been important to others. Participants did not want to be a burden to survivors. Those who used substances wanted access to them at the end of their lives, with adequate pain control. Participants articulated home as an ideal space to die and failing that would prefer to die in a comfortable institution that allowed for choice and flexibility and the presence of loved ones. No one articulated wanting to die in a hospital.

#### *4. Experience and Desires for End-of-Life Care*

Participants painted a vivid portrait of their overall experiences of the health care system. The overwhelming majority of their reports were negative; however, these are reported in another manuscript<sup>22</sup> as they do not pertain specifically to palliative care.

Most participants had not experienced palliative care. Those who had had serious medical illnesses (such as cancer) and encountered barriers to care related to their lack of housing (eg, being denied various forms of treatment unless they had housing

**Table 4. Qualitative Thematic Analysis: Quotes**

Theme	Quotes
Experiences of death and dying	<p>I've watched a lot of people who were on the street and they're dying all around you out there anyway. It doesn't matter if they get cancer or they're dying of addictions, right. I'll call it drug addiction. (FG7RT)</p> <p>We're actually talking about homeless people who are using and are dying out there on the street because of the lack of room. There's nowhere for anybody to go. (FG10RM)</p> <p>Because dying outside is not fun. I've seen, and I've tripped over bodies and that. I have I've seen many people dying out there. (FG8R)</p> <p>Well right now from what I understand if you're on assistance of any sort, be it even Old Age, and you have any insurance—you are, you know, the City of [X] will bury you in a mass grave with no markers. You don't know, it's pretty much you're a John Doe or a Jane Doe. (FG9F10)</p>
Relationship with mortality	<p>You think about death consistently. [...] Because you don't want to be here anymore. What the hells this life going to be if you're just going to keep getting high and like letting these people just yell at you and work over you like they're a big hammer. (FG10RM5)</p> <p>Oh it terrifies me because they're not going to give me pain meds. (FG7RD)</p> <p>ABSOLUTELY. You nailed it. That's one of the biggest fears of people that are homeless dying, is that they're dying by themselves. (FG1I)</p> <p>That would make for a pretty scary death out on the street. [...] And nobody is going to know that you passed away, nobody's gonna know, you start thinking things (FG1A)</p> <p>I think we live in Hell and when we die, we don't leave this earth, we just go to another dimension and that's Heaven (FG9F10)</p>
A good death	<p>Compassion. Family. You know, surrounded by people who love you and you all know that you are somebody. You are part. You made- you know you touched our hearts. (FG1B)</p> <p>When I'm gonna die, I'm gonna die like that [snaps his fingers] in the park with a beer and a joint in my hand. (FG1B)</p> <p>Dying with friends and family around—yes. But are we all privy to that—no we're not. (FG9F10)</p>
Experience and expectations of end of life care	
Dignity and Respect	<p>Yeah. Who I am. Accept me. I'm different. I am who I am. Accept me for who I am and treat me like a HUMAN BEING (FG1B)</p> <p>I was just another addict. And you know the quicker I died, or, and that was the attitude. The more that died, the less they had to worry about, because we were a nuisance to society. And ah yeah it just needs to change. The stigma needs to end. (FG7RT)</p>
Flexibility	<p>It seems simple but, if that's what I've done my whole life I think, in the last stages I should be able to. You know I don't eat breakfast until, you know, 11 o'clock in the morning. I shouldn't be served lunch at noon. I probably would want lunch a little later and then I probably going to would want my dinner a little later. They seem like simple things, but this is someone's life, so for the last part of it, I think the biggest thing here is I think autonomy, right. (FG7R)</p> <p>Because the way you want to die may be completely different from the way I may want to die (FG7RD)</p> <p>It doesn't matter where we are in life. We all deserve autonomy to make our own decisions and actually be able to say—this is actually what I want. It doesn't matter that you don't want that for me. You're not me and I get to make my own choices, right, so. It's, I mean even when people are dying, they still get to make their own decisions, right. (FG7RL)</p>
Substance Use	<p>If somebody is dying of cancer, in extreme pain and um they're giving them pain meds and they want to inject those pain meds—they should be able to. They should be able to take their medication the way that they want to take it. You know if they want to snort it or shoot it or what have you. (FG7RD)</p> <p>But if I'm on crystal meth and I'm dying of cancer and they've said to me that I'm dying anyways—I'm going to die. If I want to continue to use crystal meth in my last days, I absolutely should be able to. I make the decisions about what happens in my life not you, not you, not doctor whatever. If I made that decision I absolutely should be able to do that. Now if I made a decision to get sober, I absolutely should be able to do that too. (FG7RM)</p> <p>But like if I'm using and I'm dying, I don't think I'm going to decide to get clean at that point, you know. If I'm clean—yeah I want to die a clean death, right. But if I'm using and I'm dying I'm going to say hey man get me some crack cocaine. (FG9M8)</p>

*Continued*

**Table 4. Continued**

Theme	Quotes
Proposals for improving end of life care	<p>Other than sympathy training, I'd say rent control and guaranteed annual income would be a solution to this. (FG7RN)</p> <p>But um if I was put in a facility where I could use and there was other people around me using, I would have ended up dying and using. So I think that you should have a facility that has separate parts, right. [...] So they have like transition beds and then they have rehab. Well they're putting people in transitions beds and putting them in with people in rehab. Well, you could trigger somebody so there has to be like section parts. (FG10RF4)</p> <p>So if you had a regular crew hitting a regular neighbourhood, they would know whose ailments are what. If their focus was just on homeless people's health they'd be able to know Joe B is at this point. Connie is at that point. And they'd be able to do the follow-up, right. And then they would make arrangements because a homeless person's not going to do that. (FG9M3)</p> <p>They need more people with lived experiences. (F7RL)</p> <p>There are individual rooms but there is a foyer that people can meet in. A place that they can feel comfortable, maybe can have a coffee or their family there. That if someone needed to visit them, they would have a common room. (FG4 mol/L)</p>

or being given treatment, which was very difficult to complete without housing).

Participants' desires for end-of-life care focused on 3 areas: the desire for dignity and respect, the desire for flexibility in the care received, and the desire to use substances if they were using before the end-of-life period.

**A. Dignity and Respect.** The amount of stigma experienced by this group when accessing health care in general was remarkable. These negative experiences had tremendous impacts on their desires for palliative care. People felt that "society" including health care professionals, would prefer them dead, that they were viewed as a burden and as less than human, and were treated by the health care system as such. In this context, what they desired was to be treated with respect and dignity. They wanted to be taken seriously, to have their complaints addressed in a respectful and comprehensive manner, and to be shown compassion without judgment.

**B. Flexibility.** In addition to dignity and respect, participants wanted services that preserved their autonomy and that were flexible. They wanted freedom to choose the care received and did not want to be bound by seemingly arbitrary institutional rules (about what time to eat, when to have visitors, etc.). Several participants articulated that in the absence of this autonomy, they would elect to leave care and die on the street if necessary.

**C. Substance Use.** Finally, substance use was an important theme for participants. The majority of participants had used some sort of substance in the past 3 months. All of them felt that people should

be allowed to continue using substances in a palliative care setting. They did articulate the need for spaces that were substance free, for those who did not use substances or who elected to stop their substance use at the end of their life. Nevertheless, they recognized that in the existing system their substance use could be a barrier not only to palliative care, but also to curative medicine (several had either themselves or had had friends who were denied care because of substance use). They also recognized that their substance use triggered the above-mentioned stigma among health care providers and they felt this was inappropriate. Almost everyone felt that regardless of institutional rules, they would continue to use their substance of choice in a palliative care setting, and that others should be allowed to do the same.

#### *5. Proposals for Improving End-of-Life Care*

Participants' proposals for improving palliative care closely aligned with their desires for end-of-life care.

Participants' top proposal was to improve access to affordable housing, which would allow people to access homecare and to die at home. Failing that, participants wanted an informal, comfortable space, staffed by health care providers that could support their end-of-life needs, that had a harm-reduction approach, and allowed people to experience and access care based on their own priorities. They highlighted the importance of having people with lived experience both of homelessness and of substance use as part of the palliative care system. Participants recommended improved education

and understanding for health care providers with respect to stigma, substance use, and the impact of homelessness on health and health care access.

As an alternative to institutional care, participants recommended creating outreach programs. They discussed the informal networks of people experiencing homelessness that would assist outreach palliative care providers in locating patients, providing care, and arranging followup. They felt that there remained a group of people who would not access formal or institutional care regardless of how it was set up, and an outreach system would provide access to palliative care for this subgroup.

## Discussion

Our findings highlight the connection between homelessness and mortality, both the threat of one's own mortality and the exposure to the mortality of others. Beyond this overexposure, our findings are consistent with the literature examining the desires for palliative care for people experiencing homelessness.<sup>8,14,21</sup> It is perhaps human nature to want to be surrounded by loved ones in a state of reconciliation and to have the sense that life has been meaningful before one dies. What stands out in the priorities of our study population, is the intense prioritization of dignity and autonomy. The focus on dignity may come from personal experiences where dignity is undermined both within and outside of the health care system. The emphasis on autonomy is also important to consider. People who have experienced homelessness may be less comfortable with the rules and regulations of traditional health care models. These rules may seem arbitrary and may be delivered without explanation or understanding of the person's unique life experiences. Importantly, participants valued flexibility not only for themselves, but were explicit about valuing it for others as well, including others who would make choices different from theirs. Unconventional schedules, the use of substances, and freedom of movement were all highlighted by participants as priorities in the context of palliative care.

These findings are important because the vast majority of physicians provide care for homeless and vulnerably housed individuals, whether they know it or not. Understanding that this is a distinct population that needs to be recognized, and whose needs need to be considered in a specific way, is

important in achieving the goal of health equity. A framework that can be helpful to enable us to implement these principles in health care systems is the framework of Equity-Oriented Health Care (EOHC).<sup>23</sup> EOHC integrates the principles of 1) trauma and violence informed care, 2) harm reduction, and 3) culturally safe care into a context-specific care system that is tailored to address the health inequities of a specific population. This model has been used in primary care and emergency department settings and has been shown to improve comfort and confidence in care received, perceived health, certain specific health outcomes, as well as provider satisfaction.<sup>24</sup> This model extends beyond an educational intervention to explore and implement true system change. We recommend that this model of care should permeate all health care services, but certainly those relating to an area as sensitive as palliative care.

In addition to these changes within the health care system, participants recommended outreach services for palliative care, with the involvement of people with lived experience of homelessness and/or substance use. This recommendation is also consistent with the literature.<sup>10,25</sup> Data in this study outlines services often used by clients, which could inform locations for outreach as well as targets for education and intervention around palliative care for people experiencing homelessness.

## Strengths and Limitations

As anticipated, it was difficult to recruit participants who were currently both homeless and palliative. It is possible that recruitment of this particular group would alter our findings. Nevertheless, participants in our study had extensive experience with death, with the health care system, and a few participants had themselves faced the threat of life limiting illness and so had first-hand insights into the barriers faced in this context.

A strength of our study is found in the voices of participants. A transformative framework can be used in qualitative research to raise up the voices of equity-seeking, traditionally unheard and unseen populations,<sup>19</sup> assuming that researchers explicitly position themselves as advocates for a particular marginalized group. Even when these voices repeat messages already articulated by others, we believe that an important role of academic work is to report the direct narrative of equity-seeking peoples to inform programs, policies, and procedures that re-



late to their care. Our study complements existing literature on substance use in palliative-care settings<sup>4,26</sup> by including the voices of people with lived experience.

## Conclusion

*Nobody gives a shit about each other. And it is like, until that changes, like the idea of somebody who is homeless dying a nice death is never going to happen. They are going to die on the corner that they sat on for the past 10 years. And that is the truth. (FG9M4)*

Our findings provide a roadmap for the development, implementation, and evaluation of palliative care services that would be available, accessible, and acceptable to some of the most vulnerable in our community, using their voices to guide our efforts.

Study participants, all whom had experienced homelessness either in the present or in the past, were articulate about their needs for care. Their desires echoed what others have said in the literature.<sup>8,14,21</sup> Participants challenge health care providers to question their own paradigms, and to ensure that they provide care that is patient centered, nonstigmatizing, and nondiscriminatory; care that embraces principles of harm reduction, flexibility, dignity, and autonomy; care that is provided outside of hospitals, either in institutions that feel as much as possible like a home, or on the street in an outreach setting for clients who are either not ready or not willing to be in an institution; care that is informed by, and to some extent provided by, people with lived experience; care that is equity-oriented and equity-enhancing for all.

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To see this article online, please go to: <http://jabfm.org/content/32/6/858.full>.

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